

25X6

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PHOTO NO
909813

LOT NO
125 26

MAP REFERENCE

LATITUDE

C 14-34 N

90-45 W

COUNTRY
Guatemala
AREA NO
35E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------------|---------|---------|---------|---------|---------|---------|
| A N T | G U A | (N R) | M O M | W | C | 120 | 17 |
| R E V | N G L A U N D E | 30 | 35 | 13 | A E K | 40 | E |
| T T S | W C R K E R | 20 | | | | | |

AT LA RELANA COFFEE
PLANTATION.

6-7

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | |
|---------------|------|----------|-------|--------------|--|
| Mar. 63 | 4 | 1 | 34 | 2 | |

CLASSIFICATION
Conf
CARRIED BY 90

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| | | | | | | | |
|---------------------------------|--------------|----------|-----------|---------------|---------|---------------|---------|
| PHOTO NO. | 909514 | LOT NO. | 32178 | MAP REFERENCE | C | 14-37N 87-36W | |
| COPIES | Guatemala | | PROVINCE | | | | |
| AREA NO. | 35E | SUBJECT | GUATEMALA | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | CSL | AREA NO. | CGA | | | | |
| GUATEMALA CITY | | | | | | | |
| ARMED GUATEMALA | | | | | | | |
| GUIN | | | | | | | |
| FOLLOWING ARMORED CAR BATTALION | | | | | | | |
| PATROL OF DOWNTOWN STREETS | | | | | | | |
| DURING OUR PIRATE OF THIS AREA | | | | | | | |
| 8 | STATINTL | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| 1 April | 63 | 4 | 4 | 2 | | | |
| CLASSIFICATION | CONFIDENTIAL | GP | | | | | |

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Next 29 Page(s) In Document Exempt

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| | | | | | | | |
|-----------------------------------|--------|---------|---------|---------------|---------|---------|---------|
| PHOTO NO. | 909846 | LOT NO. | 52236 | MAP REFERENCE | C | 20 59 N | 75-43W |
| COPIES | Cuba | | | | | | |
| AREA NO. | 12E | DATE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BAINES (N & E) TERRAIN (2) | | | | | | | |
| ATLANTIC (N T E L N E S S E O (2) | | | | | | | |
| 0-59 N 75-45 W) | | | | | | | |

Part A of 2 part set. See 25X1A

909846

25X1A

| | | | | | | |
|----------------|------|------|---------|-------|--------------|----|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| June 30 | 3 | 3 | 1 | 3 | 1 | |
| CLASSIFICATION | Conf | | | | | Op |

| | | | | | | | | |
|-----------|-----------|---------|----------|---------------|----------|----------|----------|----------|
| PHOTO NO. | 909813 | LOT NO. | 32-2-29 | ALV REFERENCE | C | DATE | 20-5-94 | 75-4346 |
| COPIES | Bulka | MOVIE | | | | | | |
| AREA NO | 126 | 126 | 126 | 126 | 126 | 126 | 126 | 126 |
| | 126 | D.F. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | GANES | (UR) | 10 | 10 | 10 | 10 | 10 | 10 |
| | AT 61 R-5 | A | TER RAIN | TER RAIN | TER RAIN | TER RAIN | TER RAIN | TER RAIN |
| | 0-15 9 N | 75-45 W | NE | NE | NE | NE | NE | NE |

Part 2 of 2 page from Sec 2A
009813

25X1A

| | | | | | |
|----------------|------|----------|--------------|--------------|--|
| BASE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | |
| Orme 3031 | 3 | 1 | 3 | 1 | |
| CLASSIFICATION | CONF | | CAPTIONED BY | 98 | |

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| | | | | | | |
|--|--------|-----------------|----------|---------------|---------|-------------|
| INFO NO | 909847 | LOT NO | 7-239 | MAP REFERENCE | 20-35 | |
| CO-OP NO | Cuba | | PROVINCE | | | |
| AREA NO | 125 | TYPE | B23 | WEAPON | AHP AKM | SUBJECT |
| MACABIG | | R A I C U N | | 10 | | 11 |
| NG | | ACRE | | 12 | | 13 |
| M T R A | | M B C A R A G U | | 13 | | 14 |
| STATINTL | | | | | | |
| 2-24-27 | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
| | | | 3 | 1 | 4 | 3 |
| CAPTIONED BY | | | | | | |
| CLASSIFICATION | | | | | | |
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|----------------|--------------|----------|-----------|---------------|------------|----------|---------|---------|
| PHOTO NO. | 909519 | DATE NO. | 32239 | MAP REFERENCE | C | LANGUAGE | 2058N | 78-43w |
| COOUNTRY | Cuba | | PROVINCE | | | | | |
| AREA NO. | 126 | SUBJECT | DID | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | | DIF | | | | | |
| BANES (N.R.) | | | 10 | TERRAIN | | | | |
| ATLANTIC | | | 20 | COSTA RICA | | | | |
| (20°54'N | | | 30 | N.F.G.R. | | | | |
| 25 - 48W) | | | 35 | | | | | |
| 25X1A | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARD | [REDACTED] | | | |
| — | 263 | 1 | 3 | 2 | | | | |
| CLASSIFICATION | CONFIDENTIAL | | CHRONO BY | 9P | | | | |

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| | | | | | | | |
|-----------|-----------|---------|---------|--------------|---------|---------|---------|
| PHOTO NO. | NOT NO. | DATE | TIME | 20591 | 1543W | | |
| 32239 | | Q | | | | | |
| COPIES | PROCESSED | | | | | | |
| CUBA | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 12E | DID | DIF | | | | | |
| BANES | 3 | (N.E.) | 10 | TER R A i N | 13 | | 12 |
| ATTURE | 55 | AT | 30 | — | 33 | | 40 |
| | | | 60 | ME S E R T O | | | |
| | 1920 | 45N | 75 | 48N) | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|---------------|------|-------------|-------|--------------|--|
| — | 26 | 3 | 3 | 2 | |
| CONFIDENTIAL | CONF | CAPTURED BY | OPP | | |

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| | | | | | | | | | |
|-----------|-----------|---------|----------|---------------|---------|---------|---------|---------|---------|
| PHOTO NO. | 909551 | LOT NO. | 52239 | MAP REFERENCE | C | 20-59N | 73-43W | | |
| COPIES | Cuba | | PROVINCE | | | | | | |
| ANALYST | 125 | SUBJECT | CLASS | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 125 | D22 | D23 | 10 | GANES | 10 | BA | 10 | 10 |
| | BANES | (NR.) | | 10 | 10 | 10 | 10 | 10 | 10 |
| | CONNECTED | | | 10 | 10 | 10 | 10 | 10 | 10 |
| | Y CHANNEL | | | 10 | 10 | 10 | 10 | 10 | 10 |

2.

25X1A

| | | | | | | |
|----------------|---------------|------|---------|-------|--------------|--------------|
| 0 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| 1 | Nov. 54 | 7 | 1 | 3 | 1 | |
| CLASSIFICATION | | | | | | CONFIDENTIAL |

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ACQD NO. 909852 LOT NO. 52239 MAP REFERENCE C 20-59N 173-63E

| CO-OPERS | | Cuba | | PROVINCE | | | | | | | |
|----------|------|-----------|------|----------|------|---------|------|---------|------|---------|---------|
| AREA NO | NAME | SUBJECT | NAME | SUBJECT | NAME | SUBJECT | NAME | SUBJECT | NAME | SUBJECT | SUBJECT |
| 12E | | 4477 | D23 | | | | | | | | |
| BAN | E | (N.R.) | | | | | BANE | SI | | BAY | |
| CO | N | CONNECTED | | | | | TO | OCEAN | | | |
| V | C | HANNEL | | | | | | | | | |

25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|---------------|---|------|---------|-------|--------------|--|
| NOV. 54 | 7 | 1 | 3 | 1 | | |

2
Card GP

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| | | | | | | | |
|----------------|--------|--------------------|----------|----------|---------------|---------|---------|
| PHOTO NO | 909853 | 10142 | 2239 | C | MAP REFERENCE | 20-594 | 113-43W |
| COPIES | Cuba | | NOV 1962 | | | | |
| AREA NO | 120 | SUBJECT | BLIND | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BANNER | | D23 | | JAN 1962 | | RAY | |
| CONNECTED | | TO | | OCT 1962 | | CANN | |
| Y CHANNEL | | | | | | | |
| 2 | | 25X1A | | | | | |
| DATE OF PHOTO | | TIME | QUALITY | CLASS | NO. OF CARDS | | |
| YUV. 547 | | 1 | 3 | 1 | | | |
| CLASSIFICATION | | CONFIDENTIAL BY SP | | | | | |

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| | | | | | | | |
|------------|--------|---------|---------|----------|---------|---------|-----------------|
| PHOTO NO. | 909854 | LOC NO. | \$ 2239 | EXPOSURE | C | DATE | 20-59N : 75-43W |
| COUNTRY | | NAME | | | | | |
| AREA NO. | 12E | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BANE | | D 23 | (W.R.) | 10 | BA | NE | 10 |
| CONNECTED | | 22 | 10 | 70 | 10 | 10 | 10 |
| 4 CHANNEL. | | 42 | 10 | OC | 10 | 10 | 10 |
| 25X1A | | | | | | | |

2

| | | | | | |
|-----------------|------|---------|-------|--------------|--|
| O DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| Nov 54 | 7 | 1 | 3 | 1 | |
| CAPTURED BY | | | | | |
| CONF | | | | | |
| PHOTO BY | | | | | |

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|---|---------------|--------------|-----------|---------------|--------------|----------------------|------------|---------|
| PHOTO NO. | 909855 | LOT NO. | 2239 | MAP REFERENCE | C | EXPIRY | 2005-08-16 | 150000 |
| CLASSIFICATION | Cuba | | | | | | | |
| AREA NO. | 126 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B N D E R (W.E.) | | CONNECTED TO | B A N E S | | O C E A N | | S A Y | |
| C O N N E C T C O | | TO | TO | | O C E A N | | B | |
| Y C H A N N E L. | | | | | | | | |
| 25X1A | | | | | | | | |
| 2 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| 1608 | 5471 | 1 | 3 | 1 | | [Redacted] | | |
| CLASSIFICATION | | | | | | | | |
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|------------|-----------|---------|----------|---------------|---------|---------|---------|
| ITEM NO. | 809856 | LOT NO. | 82239 | MAP REFERENCE | C | 20-5 PN | |
| COORDINATE | Cuzco | | PROVINCE | | | | |
| AREA NO | 12E | 123 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 13 | ANNES | (W.R.) | 10 | 3 | 11 | 12 | 13 |
| | CONNECTED | TO | 30 | 31 | 32 | 33 | 34 |
| 4 | CHANNEL | | 70 | 71 | 72 | 73 | 74 |
| | | | | | | | |
| | | | | | | | |

25X1A

| | | | | | |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TIME | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Nov 54 | ? | 1 | 35 | 1 | |
| CAPTIONED BY | | | | | |
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|-----------|-------------|--------|----------|-------------------------|---------|---------|----------|--------|
| PHOTO NO. | 909857 | 01 NO. | \$2487 | DAY REFERENCE | C | 37 | 26 11 12 | 13 |
| CO-OPERS | SOUTH KOREA | | PROVINCE | MAC 380C (KANGWON - D2) | | | | |
| AREA NO. | 266 | NAME | AK16 AX2 | SELECT | SUBJECT | SUBJECT | SUBJECT | SELECT |
| SAMCHOK | | 10 | 8 | AMCOK | 11 | | | 12 |
| PORT | | 22 | 30 | | 33 | | | 34 |
| | | 43 | 50 | | | | | |

STATINTL

(31)

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| July 6 2 | 4 1 | 4 | 2 | |

CARTOON BY
S63

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| | | | | | | | | |
|---|-------------|------------|-----------------------|----------|---------|-----------|----------|---------|
| PHOTO NO. | 909878 | LOT NO. | \$ 2487 | PHOTO BY | DATE | TIME | EXPOSURE | FLASH |
| COPIES | SOUTH KOREA | PROVINCIAL | INC 380C (KANOWON-DO) | | | | | |
| AREA NO. | 26L | AK8 | AKV | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BAMCHOK | | | SAMCHOK | | | A 1 R | | |
| PORT | | | CRUSHED | | | " R O C K | | |
| OADS | | | " C | | | " | | |
| center, LEADING TO TERRACILE BUILDING. | | | | | | | | |
| (3) D | | | | | | | | |
| DATE OF PHOTO 7-28-31 | | | | | | | | |
| TYPE 4x5 | | | | | | | | |
| EXPOSURE 1 CASE | | | | | | | | |
| NO. OF CARDS 4 2 | | | | | | | | |
| CAPTION BY 72831 | | | | | | | | |
| STATINTL | | | | | | | | |
| PHOTO BY | | | | | | | | |

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|-----------------------------|---|---------------|-----------------|------------------------|----------------|
| PHOTO NO. | 909859 | LOT NO. | P 2487 | DATE | 37 26N 127 70E |
| COOUNTRY | SOUTH KOREA | | PROVINCE | WAE 380C (KANGWON - D) | |
| AREA NO. | 26L | SECTION | AHL AHE AND AKM | SECTION | SECTION |
| S A M C H O K (N R) | | R, "C E P A B | | P A R P | |
| D I E S O N R O N D | | R, "R A I R P | | | |
| D R T | | | | | |
| → TO TOWNS, RAILROAD (1205) | | | | | |
| BE. | | | | | |
| STATINTL | | | | | |
| 4 (D) | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| JUL 6 2 | 4 | 2 | + | 4 | |
| CUSTODIAN BY <i>KCB</i> | | | | | |
| CLASSIFICATION | Approved <i>for</i> Release 2000/08/16 : CIA-RDP78-05867A000414420013-1 | | | | |

4 (D)

STATINTL

| DATE OF PHOTO | TYPE | AMOUNT | CLASS | NO. OF CARDS | REMARKS |
|----------------------|------|--------|-------|--------------|---------|
| JUL 6 2 | 4 | 2 | 4 | 4 | |
| CARTONIZED BY XCB | | | | | |

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For Release 2000/08/16 : CIA-RDP78-05867A000414420013-1

| | | | | | | | |
|----------------------|--------|----------|-------|----------|----------------|----------|---------|
| PHOTO NO. | 909860 | LOT NO. | 12407 | VIEW | C | 37 26N | 121 10E |
| COPIES | ONE | EXPOSURE | 380C | EXPOSURE | 500G 100N - D2 | EXPOSURE | 1000 |
| AREA NO. | 26L | SELECT | AHL | SELECT | AHG | SELECT | AKV |
| S A M C 11 U K (N'R) | | 31B | | RICE PAD | | 132 | |
| DIE \$ ON ROAD | | 10 | | F R B L | | 19P | |
| ORT | | 10 | | | | | |
| TO TOWN. | | | | | | | |

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